



# ***THE REPORT FORM***

## ***FALL 2007***

### ***PRESIDENT'S MESSAGE***

*Hello All,*

*I am excited that we will have our Fall 2007 Conference in Fayetteville! The dates for conference are September 26<sup>th</sup> & 27<sup>th</sup>. The Board has put together some exciting training sessions as well as fun activities for the evenings. Starting us off will be the FBI's Judy Mason, who will speak on Hispanic Gangs. Steve Cook with the Missouri Police Dept./Criminal Investigations Bureau will conduct training on Current Drug Trends and Detective Mike Blain with the Pulaski County Sheriff's Dept. will talk to us on Interviews and Interrogations. We are bringing back games night and will have some great prizes as well as lots of fun.*

*Included in this newsletter is our scholarship application. If you are a current member and involved in continuing education we encourage you to apply for one of the two scholarships that will be awarded. Our business meeting and elections will be held on Thursday after our morning session and we invite you to attend.*

*My term as President is coming to an end and I would like to thank you for your support during the past two years. It has truly been an honor. I look forward to seeing you in Fayetteville.*

*Lois Pugh, AAPPa President*



If you live more than 50 miles from Fayetteville, DCC will pay for both nights lodging, by direct bill, for all Association members. Due to room availability and budget restraints, as well as room rates based on double occupancy, it is a must that two people share a room. For those of you not sharing a room, you will need to email Kim Knoll at [kimk@arkansas.gov](mailto:kimk@arkansas.gov) and be responsible for the cost of one night's lodging. Cost of rooms is \$ 67.80 (tax included) per night.

DCC will also pay for the conference registration fee of \$40.00. Your annual membership dues of \$20.00 will be due at the conference. **REGISTRATION DEADLINE IS AUGUST 31, 2007. ABSOLUTELY NO REGISTRATIONS WILL BE ACCEPTED AFTER THIS DATE. IF YOU DO NOT REGISTER BY THIS DATE, YOU WILL HAVE TO PAY FOR YOUR OWN LODGING EACH NIGHT AND CONFERENCE FEE.**

Included in the newsletter, please find the AAPP A Scholarship Application. The AAPP A will once again present two \$250 scholarships at the Fall Conference. Those eligible for the scholarships are AAPP A members (or Member's Spouse or Child) who are in the process of continuing their education. To apply for the scholarship, please fill out the attached application and return it to: **DAVE LANDERS, 805 GARRISON AVENUE, FT. SMITH, AR 72901. THE DEADLINE FOR RETURNING YOUR APPLICATION IS SEPTEMBER 1, 2007.** The recipients of these scholarships will be announced at the Fall Conference.

Also included in the newsletter, is the AAPP A Fall Conference 4-Man Scramble Golf Tournament Registration Form. This Registration Form contains information on the tournament and **MUST BE RETURNED BY SEPTEMBER 12, 2007 ALONG WITH THE ENTRY FEE TO: DAVE LANDERS, 805 GARRISON AVENUE, FT. SMITH, AR 72901.**

**ARE YOU READY TO PLAY**

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**AAPPA Fall Conference  
4-Person Scramble Golf Tournament  
Tuesday, September 25th, 2007  
Tee Times Start at 11:00 AM  
Stone Bridge Meadows Golf Club  
Fayetteville, AR**

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**Stone Bridge rated 4 ½ Stars”  
“Golf Digest, 2006 Best Places To Play”**

**\$45.00 per person/ \$180.00 per team  
Includes Green Fees and Cart**

**Trophies, Closest to the Pin, Longest Drive, Beverages**

**Reg. Form and Entry Fee Must Be Received No Later Than  
Sept. 12<sup>th</sup>. No entries accepted unless entry fee has been paid.**

**Mail Registration Form and Entry Fee to:  
Dave Landers  
c/o DCC  
805 Garrison Ave.  
Fort Smith, AR 72901**

**No entries will be accepted unless entry fee has been paid.**

**For additional information, or if you need to be placed on a  
team, contact: Dave Landers (479) 785-2664 or (479) 629-2673**

**For driving directions: <http://www.stonebridgemedows.com>**

**\*\*Refunds will be given only in the event of inclement weather.**

**AAPPA FALL CONFERENCE  
4-PERSON SCRAMBLE GOLF TOURNAMENT**

**REGISTRATION FORM**

**Player #1:**

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**Player #2:**

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**Player #3:**

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**Player #4:**

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**Contact #**

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**Deadline is September 12th. Don't be late. Get your entries in ASAP.**

# AAPPA SCHOLARSHIP APPLICATION

MEMBER NAME: \_\_\_\_\_

WORK ADDRESS: \_\_\_\_\_

\_\_\_\_\_

JOB TITLE: \_\_\_\_\_

HIRE DATE:

\_\_\_\_\_  
(If applying as a family member, fill out top portion in member's name)

FAMILY MEMBER NAME: \_\_\_\_\_

RELATIONSHIP TO MEMBER: \_\_\_\_\_

\*\*\*\*\*INFORMATION REGARDING PERSON APPLYING\*\*\*\*\*

EXTRACURRICULAR ACTIVITIES:

ORGANIZATIONS, CLUBS AND COMMUNITY ACTIVITIES:

COLLEGE ATTENDING: \_\_\_\_\_

COLLEGE MAJOR (S) : \_\_\_\_\_

\_\_\_\_\_

GPA: \_\_\_\_\_

REASON FOR APPLYING: (USE BACK SIDE IF NECESSARY)